かいしんしん しょうしょうし Documentary Stamps are figured on the amount financod: \$ 4.518

## **MORTGAGE**

31st 19...3., between the Mortgagor,.... under the laws of ... SOUTH CAROLINA ... , whose address is 101 EAST WASHINGTON WHEREAS, Borrower is indebted to Lender in the principal sum of . Nine. Thousand, .one .hundred-fifty-two and 40/100 Dollars which indebtedness is oridered by December 11 and 100 Dollars which indebtedness is oridered by December 11 and 100 Dollars which indebtedness is oridered by December 11 and 100 Dollars which indebtedness is oridered by December 11 and 100 Dollars which indebtedness is oridered by December 11 and 100 Dollars which indebtedness is oridered by December 11 and 100 Dollars which indebtedness is original by December 11 and 100 Dollars which indebted by December 11 and 100 Dollars which indebted by December 12 and 100 Dollars which indebted Dollars, which indebtedness is evidenced by Borrower's note dated...May. 31, ...1983....... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on .. July . 15, . 1988 . . . . . . . . . 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .Gr.een.v.ille..... State of South Carolina:

Edwin E Clement and Jean P. Clement, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown designated as Lot Number 21 of Millcreek Estates, recorded in Plat Book 4-X at Pages 87 & 88 of the RMC Office Greenville County.

This is a portion of the same property conveyed to the Grantor by deed of Kasper F. Fulghum, et al recorded June 28, 1974 in Deed Book 1002 at Page 71, RMC Office for Greenville County.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way record, or on the ground, which may affect said lot.

This is the same property conveyed by Deed of Mill Creek, a ltd. partnership, dated August 31, 1979, recorded September 7, 1979 in volume 1111 at page 1 of the RMC Office of Greenville County, South Carolina.

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Z	5 Martindale Dr.	Piedmont, SC	29673	
which has the ac	ddress of	· · · · · · · · · · · · · · · · · · ·	(Cit	, vì
m	(Street)	(Street)		,,
m Gr	(herein "Property Addi	ress");		
	and Zip Code)			

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improve ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. Figrant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend Ogenerally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions Elisted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 family -- 6 75 FINMA/FILMS UNIFORM INSTRUMENT

